

## REGAINING IRISH LANDS

## WHAT THE ANTI-GRAZING AGITATION HAS DONE.

Peasantry since More Taking the Fertile Fields from Which They Were Driven Centuries Ago—The Sinn Feiners and the Outlook for a New Political War.

DUBLIN, June 29.—The Irish peasants have triumphed. They entered upon a war to gain the grass lands, and although the sounds of battle are still heard here and there their victory has been complete. This will be the last year of the grazier as a tenant of the great grass farms, for both landlord and cattle owner have made up their minds that cattle ranching is a thing of the past.

It cannot be denied that the Liberal Government of England has materially helped the people. Past administrations would have sent to jail by order of the common court every man found in conspiracy against the grazier and the landlord; but the present rules adopted another course. They hauled out as an instrument of punishment an act passed by King Edward III, which does not imprison but merely binds the wrongdoer over to keep the peace. True, some men have been sent to jail, but only because they refused to give bail for good behavior. The policeman appears in a new rôle. He has been turned into a cowboy to watch the cattle, with instructions not to arrest the cattle raiser, but to mark him down if identified to come under the law of the long dead monarch. The bulk of the Royal Irish Constabulary have thus been drafted into the south and west of Ireland, but the days of buckshot and bludgeoning are over. The constabulary man is a mixture of peaceful persuader and coward, and the whole thing is only fun to the people. Fun and profit. For the grazier and the landlord have at last recognized that the transfer of the land must be full and complete—that the Land Commission must buy for the peasantry not only the bog lots and agricultural slums, but the best land in the country, which has for long been given over to grazing.

This land question dates far back. It goes away to the days of Oliver Cromwell, who invaded the country and brushed back the Irish. As history relates, he told them that they must go either to a warm place or to Connaught, and to Connaught he drove them. The worst curse the peasant can heap on his enemy is "the curse of Cromwell," and no matter where you find the battered ruins of a castle in the country you hear that the masonry gave way under the guns of the vandal Oliver. Then Cromwell was not always able to pay his army in cash, so he made the soldiers grants of the lands that had been conquered, and the officers bought the share of the privates for a small consideration. Thus came into being the Irish landlord.

The old stock Irish were driven to the western bogs and the stony mountain side, and there they remain until this day, when a Government department is considering how they may be taken away from their

barren surroundings and planted on profitable land. What Cromwell did not do the landlord of a few generations ago did. The growing of wheat and corn became unprofitable; the raising of cattle became vastly profitable. Therefore the landlord drove his tenants off the good grass lands and turned their holdings into grazing ranches, which he rented to cattlemen on an eleven months lease. There came agitation, then a congested districts board to remove the dense bogland populations on to untenanted land, and there came the Land Purchase act, by which the Government is gradually purchasing the agricultural districts and handing them over to the people, who will be Government tenants until the price is paid off, the people getting their farms from the State on the hire purchase system. The owner of the bogland and the unprofitable

estate was keen to sell; he who owned the profitable cattle ranch held back. Hence the anti-grazing agitation, which after a few months has succeeded. Many graziers have bowed to the will of the people, and the majority of the remainder have given undertakings never to graze cattle again. The landlords of the ranches are approaching the Government to buy, and the Government is quick and anxious to purchase. A drive through Connaught and Munster shows how miserably most of the peasants live. It is common to find families grouped in one room mud hovels situated in black bog where the toller is compelled actually to make the land for himself. A pair of goats, a wretched cow and perhaps a donkey may make out a precarious living among the coarse grass and reeds on the outer bog, and from the miserable soil the peasant by incessant

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I have found people living on "farms" that are subject to periodical floods, on land that cannot be drained, on unproductive soil, on holdings which they have actually made by clearing away rocks and stones and conveying the land up by donkey load. More, I have seen hundreds living on the brink of a horrible disaster. Those people in the bogs in hilly districts are in wet seasons over under the shadow of the bog-burn. The rain descends and sinks under the peat. An underground lake is formed; there is a tremble, a shiver, and in a moment the bog comes sliding down in a mass of

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## IN THE OLD BRICK CHURCH.

## Smithers Tells of a Practical Joke That Ended in a Murder.

We wandered down the mounting side, over a road as black and lonely as it led from limbo to Fiddler's Green—Mrs. Flamingo on arm and Gentleman Jarge Ringgold in the rear. The fiftal flames from the motor car had ceased to light our dubious way, as silent we progressed from anywhere to nowhere.

What is there to say when you are rapped with thoughts—rapped over the head with them? Mrs. Flamingo never knew that her husband would take any risk up to capital crime to be rid of her. Jarge was suffering from the mortification which comes from being cart in a dusty mess, while I was wonderin' not so much how we wud git out of the present scrape as what we cud get out of it.

Besides, there is somethin' about the vision of sudden death that strikes dumb. We had barely escaped from bein' swept up into the tempest when the fiery whirlwind from the exploder car. How wud we chat when our teet' was still chattered? How cud we scintillate mimentally when we had come so clus to scintillatin' physically? I know the strengt' of me tongue was well nigh spent from cleavin' to the roof of me mouth.

We kem to the mounting's base, to where cross roads met and parted without a hint of where they were goin'—they were so close.

"We must throw up a cint," said Jarge for the first.

"Two cents," I amended, "since there are four of them."

Just thin from the right there kem a sound, an approachin' sound, the kem of singin'—from the old fashioned wude and tune and grace cuts and givers, the very vice of the deed.

You recall that night in June, upon the Danesb River, we listened to the moonbeams shiver.

So the ditty ran—since such activity can be applied to molasses—and as I listened I seemed to see ghosts of the past, in hoop-skirts and brass coats with blue buttons, be can blighted around a melodion.

Yit there was nary strengt' in the vice, too, mingled with a dreamy sympathy—qualities to be remembered.

Warmer and nearer kem the vice, with the patter of boots and the grit of wheels as an accompaniment, and faster and faster as I just arm beat Mrs. Flamingo's heart. I was just about to ask her wheeder I cudn't fetch a chair, or a glass of water, though knowin' full well that I cudn't, when like a spirit, only spryer, she fitted up over the wheel and into the buggy. There was a whispored wud, the whip snapped and lashed, and off they whittles a combinsion of Tara O'Shanity and the wonderful wud how she drit by a daisy reason.

"I'm glad of it," said Jarge. "Whoever she is recognized his vice, despite the cotton wads of years—she determined to trust her fate in his hands, well knowin' that it has been in wuse. The worlwd is a small place—"

"Thin you don't want to meet a certain person, but mighty big while you doose, soartin' to my experience," I broke in.

"And the myrtle bonds untin' two hearts, I thought pulled out sight be trouble, wint of me mind. Let her go, I say, with no more than that's the way never see us again. There's somethin' work ahead, Smithers. This chance, must they come along the main road to get back to a lady to a lady. Mrs. Flamingo is a woman with a wud of her own."

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black liquid mud to overwhelm everything in its course. There have been many fatal bogslides in the past and several in the recent past. In one past rush which the writer saw the ooze flowed down, fortunately, in the daytime so that the people had time to escape to safety. The bog moved, it encircled the cottages; it climbed up them; it buried them.

The most comfortable house of the ordinary peasant met in two provinces was a thatched stone structure with an opening in place of a chimney. It was but a single room, and in it lived five human beings, some fowls and a goat. Other houses had not the live stock in them; but they were not stone houses. The man with a stone cottage was well off. The man near a town who has a cottage with tiles on the roof is a nabob; he who has a "slate house" and possesses a

pony and cart is one to whom hats must be raised.

But the peasants are not well housed. It must be admitted that the majesty of the British law is upheld in structures not much better in many districts. Several "cottages" might well be turned into barns or cattle houses. Low celled whitewashed cottages with leaky roofs of straw thatch built for the accommodation of a single family. Into such were crowded magistrates, lawyers, policemen, prisoners, the members of the press and the public. No one ever left the Chicago packing houses more closely filled than the Irish petty sessions court when a case of public interest is on. In one in the County Roscommon we were tightly wedged against each other from wall to wall, there was no ventilation beyond a small window and the place was

solid with the smell of peat smoke that is borne by the clothing of every peasant in Ireland.

One of the most saddening things that strikes the returned Irishman who travels through the mournful west and south is the depopulation of the country. Where twenty years ago one saw in the towns and villages large populations of vigorous husky young people, he now finds the people to be mostly very young or very old. Little is seen of the old time crowd of strong, well set up youth that were the pride of Ireland. They have scattered. They have gone over the Atlantic or crossed the Channel to work in the English mills or factories. So few have been left behind that at harvest time the farmers cannot obtain laborers. The country has been left a vast, still bleeding, and almost every railway station in Munster and Connaught on steamer days you may see mobs of young men and women with their travelling

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